



梁·慧約國師（續）

National Master Huiyue of the Liang Dynasty (continued)

宣化上人講於1973年 A Lecture by the Venerable Master Hua in 1973

比丘尼恒持 修訂 Revised by Dharma Master Heng Chih

所以我們做佛教徒，一定要一舉一動都要合乎這個六大宗旨：不爭，不貪，不求，不自私，不自利，不打妄語。你要基本的六種條件，你都守不住，那你就不能做人師表，不能去教化人。你去教化人也是在那兒騙人的，因為你自己還沒有做到呢！你怎麼教化人？所以，這一般的人，唉！學了兩天半佛法，就想做一個教化人的老師，這是很不自量力的，很可憐的。

「曰智者」：稱他是一位有智慧的人。「說法時」：他說法的時候，「嘗有一乾鵲二孔雀聽戒之異」：「乾鵲」大概就是鶯鵲，這個字讀乾坤的乾，因為乾是屬於雄性的。那麼坤呢？是屬於雌性的。「二孔雀」：兩隻孔雀在他那兒聽戒，一個乾鵲和兩隻個孔雀來，在他那這兒來聽戒。「聽戒之異」：這聽戒的靈異事件，是感應。「帝亦躬稟菩薩大戒」：皇帝也親自求授菩薩大戒。「入滅」入涅槃的時候。「異香滿室」滿屋子裡都充滿了香味。「敕葬誌公塔左」皇帝敕令，將他埋藏在誌公禪師紀念寶塔的左邊。「時有白鶴一雙」，當時有一對白鶴。「繞塔悲鳴」圍繞著寶塔哀傷的鳴叫著。「葬畢乃去」等埋葬完畢之後才離去。

☞待續

Therefore, as the disciples of the Buddha, in our every move we must follow the six guidelines, which are no fighting, no greed, no seeking, no selfishness, no pursuing personal advantage, and no lying. If you do not follow these six guidelines, you cannot become a teacher; you cannot teach and transform others. If you were to teach, you would be deceiving others because you yourself do not come up to such standards. How could you teach others? Therefore, those who have just studied the Dharma for a day or two and want to become teachers of others have overestimated their abilities. They are very pitiful.

The “**Wise One.**” The emperor conferred upon National Master Huiyue the honorific title of the “Wise One” because he was a person of great wisdom. **Once, when the Venerable One was explaining the precepts, an unusual event occurred when a magpie and a pair of peacocks flew down to listen.**

This magpie is male. In Chinese, a male magpie is “qián què,” because “qián乾” stands for masculine while “kūn坤” stands for feminine. Besides the magpie, **two peacocks** also came to listen to the precepts. It was most unusual that birds came to listen to his teaching on the precepts. **Not only that, but the emperor also came in person to receive the Bodhisattva Precepts from him.**

When Venerable Master Huiyue entered Nirvana, a rare and wonderful fragrance filled every corner of his room. An imperial edict was issued that he be buried to the left of National Master Bao Zhi’s stupa. During the burial ceremony process, the sorrowful cries of two white cranes could be heard as they flew around the stupa. The cranes did not leave until the funeral was over.

☞To be continued