



梁·慧約國師（續） National Master Huiyue of the Liang Dynasty (continued)

宣化上人講於1973年 A Lecture by the Venerable Master Hua in 1973
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「梁帝大興戒法」：梁武帝那時候，供僧，傳戒，這個時候戒法大興。「請師為闍黎」：請他作為阿闍黎，阿闍黎，也可以說是得戒阿闍黎，教授阿闍黎，羯磨阿闍黎，尊證阿闍黎，這都是阿闍黎。阿闍黎是梵語，翻譯過來叫規範師，就是給大家做榜樣的。

「尊之」：就尊稱他。這個我們人講佛法，想要做人一個師表，一定要自己循規蹈矩，絲毫也不可以欺騙人，最基本的條件要不爭，要不貪，也要無所求，也要不自私，又要不自利，又要不打妄語。處處，不能做出來不合規矩的事情。這個規矩不是旁人的規矩，也不是自己的規矩。這個規矩是大家共同遵守的一個法則。

如果你不遵守這個法則呢，世界就會亂。亂了就是殺人，放火，走私，賭博，吸毒，販毒，這種種非法的行為都現出來了。規矩，就是大家遵守這個規矩，令這個社會的秩序很正常的，不紊亂，不會令人很恐懼，朝不保夕的，好像前一陣子有夜行殺手；這夜行殺手一出現，把人都嚇得戰戰兢兢，常常在這恐怖裏頭生活，這就是因為他不守規矩。

☞待續

During the reign of Emperor Wu of the Liang Dynasty, the emperor propagated the precepts on a vast scale. When Emperor Wu of Liang was in power, he enabled the precept dharmas to flourish on a vast scale, such as the dharma of transmitting the precepts and the dharma of making offerings to the Sangha. Venerable Huiyue was requested to be an acharya. The emperor requested Master Huiyue to become the acharya. There are several kinds of acharyas, including preceptor (Upadhyaya)acharyas, teaching acharyas, karmadāna acharyas, and certifying acharyas. “Acharya” is a Sanskrit word that means a teacher of monastic codes, an exemplar for everyone.

He was bestowed the honorific title. Those who speak the Buddhadharma need to be role models for others. We should comply with the rules. We should never deceive others in the least. At the very minimum, we should avoid contention, greed, seeking, selfishness, self-benefiting, and lying. In every situation, we should avoid transgressing the rules. Rules are not just for you and me, or someone else — they are for all of us to abide by. If we do not comply with these rules, the world will become chaotic. Such chaos will lead to murder, arson, smuggling, gambling, drug abuse, and drug trafficking. All such illegal actions will infest society. On the other hand, if everyone abides by the rules, society will be orderly; people will not have to live in constant fear, trembling in terror as if they will not survive to see tomorrow. For example, recently there appeared a nocturnal killer. As soon as he appeared, people were terrified, and lived in constant terror — all because this nocturnal killer did not abide by the rules.

☞To be continued