

【佛祖道影白話解】



晉・佛圖澄尊者 (續)

Venerable Buddhacinga of the Jin Dynasty (continued)

宣化上人講於1985年 比丘尼恒持、晨瑛譯組 英譯修訂

A Lecture by the Venerable Master Hua in 1980 English Translation Revised by Dharma Master Heng Chih and the Early Bird Translation Group

贊曰:

石如師乃現實來去之虎爲爲所千行水別同大五十分,

或說偈曰

◎一九八五年九月廿日・宣公上人作

無所從來亦無去 鏡花水月現幻軀 神通變化難思議 智慧方便報君需 出生入死道之常 悠短分定仁者居 聖僧懿德照千古 學術南北與東西

A verse in praise says:

Emperor Shi Le was as fierce
As a raging feral tiger.
So why did the Master choose
To be a guest of the emperor?
His display of hundreds of thousands of light rays
Was, in fact, evidence of his humaneness.
He arrived like the moon appearing in water;
He moved on like illusive clouds drifting across the sky.

Or another verse in praise: by Master Hsuan Hua written on September 20, 1985.

He came from nowhere and went nowhere
In an illusory body,
like a reflection in a mirror or the moon on water.
His spiritual powers and transformations were hard to believe.
His wisdom and expedient skills responded to the emperor's needs.
What gets born will die; this truth is inevitable.
Lifespans have a fixed length; those who are humane abide at ease.
The virtue of sages in the Sangha illumines the distant past.
Their beneficence spreads north and south, as well as east and west.